

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, NOVEMBER 18, 2003**, upon the application of **ZINKE & TRUMBO, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **11500' Sand, Reservoir C**, in the Barataria Field, Jefferson Parish, Louisiana.

1. To permit applicant, Zinke & Trumbo, Inc. to drill, designate and utilize Zinke & Trumbo, Inc. - Fleming Plantation No. 2 Well as the alternate unit well for the 11500 RC SUA, such well to be at the location shown on the plat submitted with the application.
2. To make a specific finding that such proposed alternate unit well is necessary to effectively and efficiently drain a portion of the 11500 RC SUA which cannot be efficiently and economically drained by any other well within the unit.
3. To grant a single unit allowable for the 11500 RC SUA and to permit the operator of the unit to produce said unit allowable from the unit well, the proposed alternate unit well, or from both wells at its option.
4. To confirm Zinke & Trumbo, Inc. as the operator of the 11500 RC SUA.
5. To find that, except to the extent contrary to the order granted by the Commissioner of Conservation in connection with the hearing held on this application, the provisions of Office of Conservation Order No. 17-D-2 shall remain in full force and effect.
6. To consider such other matters as may be pertinent.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH
COMMISSIONER OF CONSERVATION

Baton Rouge, La 11/4/03;11/7/03
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.